

# Central University of Jammu

## Admission 2016-17

Applications are invited for admission to one year Diploma programme on “Beauty and Wellness” under Community College, Central University of Jammu with multiple exit points approved and recognized by UGC at par with other Diploma level programmes.

**Eligibility:** The eligibility condition for admission to Diploma programme shall be 10+2 or equivalent in any stream or equivalent NSQF level.

**DURATION:** The course is of one year duration with option to exit as explained below:

<b>Award</b>	<b>Duration</b>	<b>NSQF level</b>
<b>Certificate</b>	06 months	4
<b>Diploma</b>	01 Year	5

**Curriculum:** As per UGC Guidelines and National Development Sector Skill Council

- The Course ensures job for self – employment and entrepreneurship
- Every selected candidate will get scholarship of Rs. 1000/- during the course.
- Industry Intervention of Skill Professional Imparting training in different aspects of wellness and beauty.
- Involvement of National Sector Skill Council for imparting training and Teaching by Qualified personnel of repute.

The admission will be made for 50 seats on the basis of academic merit of qualifying examination for the above course.

The duly filled in application form should reach to the office of the undersigned on the address Principal, Community College, Central University of Jammu, Temporary Block, Sector-E(Ext.), Sainik Colony, Jammu-180011 (J&K), with requisite documents and a draft of Rs 250/- (Rs100/- from students belonging to SC, ST, and PWD), in favour of Finance Officer, Central University of Jammu payable at Jammu on or before August, 30th , 2016. The applicants should write on the envelope the Beauty and Wellness under Community College for which the candidate is applying. The application form may be downloaded from University website [www.cujammu.ac.in](http://www.cujammu.ac.in)

**Sd/-  
Principal**

**CENTRAL UNIVERSITY OF JAMMU**  
Bagla(Rahya-Suchani), Distt-Samba(J&K)-181143

**APPLICATION FORM**

**Beauty and Wellness Programme**

**Under Community College**

**Session 2016**

**Course Applied For:** 1. Diploma (One Year)  2. Advance Diploma (Two Year)

**Particulars of Draft Attached:**

**Amount** \_\_\_\_\_ **Draft No.** \_\_\_\_\_ **Date** \_\_\_\_\_ **Bank** \_\_\_\_\_

**Name of the Candidate :** \_\_\_\_\_

(In Block Letters)

**Father's Name** : \_\_\_\_\_

(In Block Letters)

**Mother's Name** : \_\_\_\_\_

**Date of Birth** : dd/mm/yy \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(As recorded in Matric certificate)

**Gender** : Male  Female  Transgender

**Marital Status** : Single  Married

**Nationality** : Indian  Foreign National

**Category Applied for** : General  SC  ST  OBC  Persons with Disability

**Contact Information** : **Landline** (with STD Code) \_\_\_\_\_ **Mobile** \_\_\_\_\_

**E-mail** : \_\_\_\_\_

**Permanent Address** : \_\_\_\_\_

(In Block Letters)

City \_\_\_\_\_, State \_\_\_\_\_, Pin Code \_\_\_\_\_

**Address for Correspondance:** \_\_\_\_\_

(In Block Letters)

City \_\_\_\_\_, State \_\_\_\_\_, Pin Code \_\_\_\_\_

**Whether Employed** : Yes  No  (If yes, attach NOC from the Employer)

**Academic Record:**

Examination	Board/ University	Affiliated College/ University Department	Year of Passing	Subject Studied	Marks		% of Marks
					Obtained	Maximum	
Matriculation/ Secondary (10 <sup>th</sup> )							
Senior Secondary/ 10+2							
Level 4 of NSQF							
Any other, specify							

Affix Latest Passport  
size photograph here

# DECLARATION

I \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_, hereby declare that the particulars given by me are correct to the best of my knowledge and belief and I may be held solely responsible for any discrepancy whatsoever. If any information provided by me is found to be incorrect at any time, my admission, is liable to be cancelled. I further declare that I shall abide by the disciplinary rules and regulations of the University.

**Signature of the Candidate**

**Date** \_\_\_\_\_; **Place** \_\_\_\_\_

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## Checklist of copies of Documents Attached:

- |   |                                     |                                    |
|---|-------------------------------------|------------------------------------|
| 1. 10+2 Certificate/Level 4 NSQF Certificate                                | <b>Yes</b> <input type="checkbox"/> | <b>No</b> <input type="checkbox"/> |
| 2. DOB Certificate  | <b>Yes</b> <input type="checkbox"/> | <b>No</b> <input type="checkbox"/> |
| 3. Category Certificate (if applicable) (SC/ST/OBC/Persons with disability) | <b>Yes</b> <input type="checkbox"/> | <b>No</b> <input type="checkbox"/> |
| 4. Bank draft for Admission Fees:   | <b>Yes</b> <input type="checkbox"/> | <b>No</b> <input type="checkbox"/> |
| 5. <b>Total number of documents attached</b>                                | <input type="text"/>                |                                    |