

**CENTRAL UNIVERSITY OF JAMMU**  
Bagla(Rahya-Suchani), Distt-Samba(J&K)-181143

**ADMISSION FORM**

**B.Voc Programme**

Session 2015-16

Course Applied For: 1. Retail Management  2. Tourism & Travel Management

Particulars of Draft Attached:

Amount \_\_\_\_\_ Draft No. \_\_\_\_\_ Date \_\_\_\_\_ Bank \_\_\_\_\_

Name of the Candidate : \_\_\_\_\_

(In Block Letters)

Father's Name : \_\_\_\_\_

(In Block Letters)

Mother's Name : \_\_\_\_\_

Date of Birth : dd/mm/yy \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(As recorded in Matric certificate)

Gender : Male  Female  Transgender

Marital Status : Single  Married

Nationality : Indian  Foreign National

Category Applied for : General  SC  ST  OBC  Persons with Disability

Contact Information : Landline (with STD Code)  Mobile

E-mail : \_\_\_\_\_

Permanent Address : \_\_\_\_\_

(In Block Letters)

City \_\_\_\_\_, State \_\_\_\_\_, Pin Code \_\_\_\_\_

Address for Correspondance: \_\_\_\_\_

(In Block Letters)

City \_\_\_\_\_, State \_\_\_\_\_, Pin Code \_\_\_\_\_

Whether Employed : Yes  No  (If yes, attach NOC from the Employer)

**Academic Record:**

Examination	Board/ University	Affiliated College/ University Department	Year of Passing	Subject Studied	Marks		% of Marks
					Obtained	Maximum	
Matriculation/ Secondary (10 <sup>th</sup> )							
Senior Secondary/ 10+2							
Level 4 of NSQF							
Any other, specify							

Affix Latest Passport  
size photograph here

# DECLARATION

I \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_, hereby declare that the particulars given by me are correct to the best of my knowledge and belief and I may be held solely responsible for any discrepancy whatsoever. If any information provided by me is found to be incorrect at any time, my admission, is liable to be cancelled. I further declare that I shall abide by the disciplinary rules and regulations of the University.

**Signature of the Candidate**

**Date \_\_\_\_\_; Place \_\_\_\_\_**

---

## Checklist of copies of Documents Attached:

- |   |     |                          |    |                          |
|---|-----|--------------------------|----|--------------------------|
| 1. 10+2 Certificate/Level 4 NSQF Certificate                                | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 2. DOB Certificate  | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 3. Category Certificate (if applicable) (SC/ST/OBC/Persons with disability) | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 4. Bank draft for Admission Fees:   | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| 5. Total number of documents attached                                       |     |                          |    | <input type="text"/>     |