



# जम्मू केंद्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF JAMMU

Bagla (Rahya Suchani), District Samba, Jammu - 181143 (J&K)

## ADVERTISEMENT

Applications are invited for admission for **two year vocational programme on “Beauty and Wellness”** under Community College, established by Central University of Jammu.

**Eligibility:** The eligibility condition for admission shall be 10+2 or equivalent in any stream or level 4 NSQF certificate.

**DURATION:** The course is of two years duration with option to exit as explained below:

AWARD	DURATION	NSQF LEVEL
Diploma	1 year	5
Advanced Diploma	2 years	6

**Curriculum:** As per UGC Guidelines and National Development Sector Skill Council.

- ★ The Course ensures job for self-employment and entrepreneurship
- ★ Every selected candidate will get scholarship of Rs. 1000/- during the course.
- ★ Industry Intervention of Skill Professional Imparting training in different aspects of beauty and wellness.
- ★ Involvement of National Sector Skill Council for imparting training and Teaching by Qualified personnel of repute.

**Fees:** Rs 5000/- for each year.

The admission will be made for **50 seats** on the basis of academic merit of qualifying examination for each above said course.

The applications should reach to the office of the undersigned on the address i.e **Central University of Jammu, Temporary Academic Block, Sector-E(Ext.), Sainik Colony, Jammu-180010 (J&K)**, with requisite documents and a draft of Rs 250/- (Rs100/- from students belonging to SC, ST, and PWD), in favour of OSD (Finance), Central University of Jammu payable at Jammu on or before **August, 14, 2015**. The applicants should write on the envelope the **Beauty and Wellness** under **Community Colleges** for which the candidate is applying.

The application form may be downloaded from University website i.e. **www.cujammu.ac.in**.

Sd/-

**REGISTRAR**

**CENTRAL UNIVERSITY OF JAMMU**  
Bagla(Rahya-Suchani), Distt-Samba(J&K)-181143

**APPLICATION FORM**

**Beauty and Wellness Programme (UGC)**

**Under Community College**

**Session 2015-16**

**Course Applied For:** 1. Diploma (One Year)  2. Advance Diploma (Two Year)

**Particulars of Draft Attached:**

**Amount** \_\_\_\_\_ **Draft No.** \_\_\_\_\_ **Date** \_\_\_\_\_ **Bank** \_\_\_\_\_

**Name of the Candidate :** \_\_\_\_\_

(In Block Letters)

**Father's Name** : \_\_\_\_\_

(In Block Letters)

**Mother's Name** : \_\_\_\_\_

**Date of Birth** : dd/mm/yy \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(As recorded in Matric certificate)

**Gender** : Male  Female  Transgender

**Marital Status** : Single  Married

**Nationality** : Indian  Foreign National

**Category Applied for** : General  SC  ST  OBC  Persons with Disability

**Contact Information** : **Landline** (with STD Code)  **Mobile**

**E-mail** : \_\_\_\_\_

**Permanent Address** : \_\_\_\_\_

(In Block Letters)

**City** \_\_\_\_\_, **State** \_\_\_\_\_, **Pin Code** \_\_\_\_\_

**Address for Correspondance:** \_\_\_\_\_

(In Block Letters)

**City** \_\_\_\_\_, **State** \_\_\_\_\_, **Pin Code** \_\_\_\_\_

**Whether Employed** : Yes  No  (If yes, attach NOC from the Employer)

**Academic Record:**

Examination	Board/ University	Affiliated College/ University Department	Year of Passing	Subject Studied	Marks		% of Marks
					Obtained	Maximum	
Matriculation/ Secondary (10 <sup>th</sup> )							
Senior Secondary/ 10+2							
Level 4 of NSQF							
Any other, specify							

Affix Latest Passport  
size photograph here

# DECLARATION

I \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_, hereby declare that the particulars given by me are correct to the best of my knowledge and belief and I may be held solely responsible for any discrepancy whatsoever. If any information provided by me is found to be incorrect at any time, my admission, is liable to be cancelled. I further declare that I shall abide by the disciplinary rules and regulations of the University.

**Signature of the Candidate**

**Date** \_\_\_\_\_; **Place** \_\_\_\_\_

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## Checklist of copies of Documents Attached:

- |                                                                             |            |                          |           |                          |
|-----------------------------------------------------------------------------|------------|--------------------------|-----------|--------------------------|
| 1. 10+2 Certificate/Level 4 NSQF Certificate                                | <b>Yes</b> | <input type="checkbox"/> | <b>No</b> | <input type="checkbox"/> |
| 2. DOB Certificate                                                          | <b>Yes</b> | <input type="checkbox"/> | <b>No</b> | <input type="checkbox"/> |
| 3. Category Certificate (if applicable) (SC/ST/OBC/Persons with disability) | <b>Yes</b> | <input type="checkbox"/> | <b>No</b> | <input type="checkbox"/> |
| 4. Bank draft for Admission Fees:                                           | <b>Yes</b> | <input type="checkbox"/> | <b>No</b> | <input type="checkbox"/> |
| 5. <b>Total number of documents attached</b>                                |            |                          |           | <input type="text"/>     |