Format of Application for the post of Vice Chancellor of a Central University ­

 (The Applicant can add more lines in the proforma wherever required)

1. **General Information of Applicant**

|  |  |
| --- | --- |
| **Name** |  |
| **Date of Birth** |

|  |  |  |
| --- | --- | --- |
| DD | MM | YYYY |
|  |  |  |

 |
| **Correspondence Address** |  |
| **Contact No.** |  Mobile Landline |  |
|  |
| **Email** |  |

1. **Educational Qualification**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Year** | **% Achieved** | **University** | **Subject / Topic of Specialization** |
| **Post Doctorate** |  |  |  |  |
| **Ph.D** |  |  |  |  |
| **Post Graduation** |  |  |  |  |
| **Graduation** |  |  |  |  |

1. **Present Position**

|  |  |  |  |
| --- | --- | --- | --- |
| **Present Position Held** | **Organization** | **From****(date)**  | **Total Experience (In Years and Months)** |
|  |  |  |  |

1. **Academic Experience/Service Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Post** | **Organization** | **Duration** | **Experience(In Years and Months)** |
| **From (Date)**  | **To** **(Date)** |
| **Vice Chancellor** |  |  |  |  |
| **Professor or Equivalent** |  |  |  |  |
| **Associate Professor or Equivalent** |  |  |  |  |
| **Assistant Professor or Equivalent** |  |  |  |  |

1. **International Academic Exposure, if any**

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| --- |
|  |
|  |

1. **Administrative Post(s) Held *(On full time basis*)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Post** | **Organization** | **Duration** |
| **From (Date)** | **To (Date)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Research Projects executed by the Applicant (Attach list)**

|  |  |  |
| --- | --- | --- |
|  | **Completed (No.)**  | **Under Process (No.)** |
| **National**  |  |  |
| **International**  |  |  |
|  |

1. **No. of Ph.D successfully guided (Attach list)**

|  |  |  |
| --- | --- | --- |
|  | **Awarded (In No.)** | **Under Progress (In No.)** |
| **Ph.D** |  |  |

1. **Publication (Attach list)**

|  |  |  |
| --- | --- | --- |
|  | **National** | **International** |
| **Number of papers published (In Number)** |  |  |
| **Number of Books Published (In Number)** |  |  |

**10.Area of Specialization (Upto 100 words)**

|  |
| --- |
|  |

**11. Scholarship(s) / Award(s)/ Member(s) /Fellowship(s) etc. of Academic Societies**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Award/Fellowship etc.** | **Year of Award** | **Awarded by** |
|  |  |  |  |
|  |  |  |  |

1. **Details of Referees, if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Referee**  | **Post Held by Referee** | **Email** | **Phone No.** | **Mobile** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Your Vision for the University (upto 500 Words)**

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| --- |
|  |

 I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place: (Signature of the Applicant)
Date:

**Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.**