FORM-I/II



SENIOR / JUNIOR DIVISION /WING ENROLMENT FORM (SEE RULES 7 AND 11 OF NCC ACT, 1948)

Attested PP Size Colour Photo

| 1. | NAME (IN BLOCK LETTERS) | |
|----|--|--|
| 2. | Nationality & date of birth (DD/MM/YYYY) | |
| 3. | Father/sGuardian's Name | |
| 4. | Mother's Name | |
| 5. | Residential Address (landmark, State, Distt. Taluka, City/Vill., Pin Code) | |
| 6. | Mobile No. | |
| 7. | E-mail id | |
| 8. | Blood Group | |
| 9. | Sex | |
| 1 |). Nearest Railway Station | |
| 1 | Nearest Police Station | |
| 1 | Educational Qualification & Marks in (%) | |
| 1 | Identification Marks (at least two) | |
| 8. | 14. Have you ever been convicted by a criminal court & if so in what circumstances What was the sentence? | |

| | 15. Name of school/college and stream (Arts/Science/Comme | rce) |
|-----|--|------------|
| | Willing to be enrolled and undergo training under the National Cadet Corps Act 1948 | |
| | 17. NCC Unit to be enrolled in | |
| | Have you been enrolled in NCC earlier if yes your enrolment No | |
| 1 | Have you been dismissed from NCC Territorial Army/Indian Armed Forces, Please Provide details:- | |
| 20 |). Have you been dismissed from NCC | |
| 21 | . Banker's detail / IFSC Code | |
| 22 | Bank Acc. No. of Cadet / Parent | |
| 23. | Aadhar / ID No. (if allotted) | |
| 24. | PAN Card No. (if allotted) | |
| 25. | BHIM / NAMO APP Installation | |
| 16. | Socio-Economic Status (Below 2.5 Lacs / Annum / 2.5-5.0 Lacs / Annum / 5.0-10.0 Lacs / Annum / 10.0-15.0 Lacs / Annum / Above 15.0 Lacs / Annum) | ILITELITIE |
| | | |

Place:



National Cadet Corps Senior/Junior Bivision/Wing Enrolment Form

(See Rules 7 and 11)

APPLICATION FOR ENROLMENT

| A | ppendix 'A |
|---|------------|
| | |

| What is your parent/guardian's name & Address. Are you a citizen of India or a subject of Nepal? What is your Viff. Teh. or Taluka and District | 2 |
|---|----------------------------|
| | 3 |
| | 3 |
| | 4. Vifl |
| | Teh. or Taluka |
| | Distt |
| | @ Pin Code |
| | 5 |
| | 6 |
| 5. What is your Post Office? | 7 8 |
| 6. What is your Railway Station? | 8 |
| 7. What is your Educational Qualification? | |
| 8. What is your age & date of birth? | |
| 9. Have you ever been convicted by a criminal court and | 9 |
| if so, in what circumstances and what was the sentence | 97 |
| 10. In which College/school are you now studying? | 10 |
| 11. Are you willing to be enrolled under the | 11 |
| National Cadets Corps Act 1948. | |
| 12. In which Unit do you desire to be enrolled? | 12 |
| 13. Are you willing to under go service training as | 13 |
| specified in the Act, and the rules made there under ? | |
| 14. Are you willing to serve in the National Cadet Corps | 14 |
| until discharge as provides in the Act | |
| 15. Have you ever previously applied for enrollment. | 15 |
| under the Act, and if so with what result? | |
| Have you been dismissed from the National Cadet | 16 |
| Corps the Territorial Army or the Indian Armed Forces | |
| Next of kin with Address (with relationship) | 17 |
| Telephone No (0) / (R) (as applicable) | |
| Bank Details : | |
| a) Account No. | |
| b) Bank Name & Location | |
| c) IFCS Code | |
| 18. Adhar Card No. | |
| Place: | £ |
| Date : | Signature of the Applicant |

DECLARATION ON ACCEPTANCE FOR ENROLMENT

- I solemnly declare that the answers I have given to the questions in this form are true and that no part of them is false, and that I am willing to fulfil the engagement made.

| 3. | 1 | further promise that after enrolm | ent, I will have no claim on | | | |
|-----|--|---|--|--|--|--|
| | authorities for my compensation in the event of injury or death due to accident during training camps course, travelling and while on YEP or any other such NCC event like RDC and IDC. I understand | | | | | |
| | | | | | | |
| | I have on service liability. | | | | | |
| Pla | acc : | | | | | |
| | ate: | | Sig. of the Applicant | | | |
| | | | | | | |
| | | ATION BY PARENT / GUARDI | | | | |
| L | I solemnly declare that the answers given in this form are true and that no part of them is false, an my son / daughter / ward is willing to fulfil the engagement made. | | | | | |
| 2. | I | promise that after the enrolmer | nt of my son / daughter / ward | | | |
| | I will have no claim on author | I will have no claim on authorites for any compensation in the even of any injury or death due to | | | | |
| | accident during training camps RDC and IDC. | , course, travelling while on YEP or any | other such NCC events like | | | |
| Pla | ace : | | | | | |
| Da | ate : | | Sig. of Parent/Guardian | | | |
| | | CERTIFICATE | | | | |
| | Certified that the applicant and l | nis parent/guardian understand and agree t | o the condition of enrolment. | | | |
| PI: | lace; | , | | | | |
| | ate of Enrolment : | Sig. of ANO/CT | Sig. of Enrolling Offr (Principal/HM) | | | |
| | TO BE COMPLETED E | Y MEDICAL OFFICER BEFORE | | | | |
| | | on | | | | |
| an | | olment as a Cadet in the National Cadet Co | | | | |
| Pl | lace; | Signatu | re | | | |
| | ate: | | tion | | | |
| | | | (Medical Offr) | | | |
| | TO BE USED | FOR EXTENSION OF ENROI | LMENT | | | |
| | | (See Rules 13) | | | | |
| | A) I agree to extend my enrol | ment for one year and am willing to fulfi | the engagement made | | | |
| Pla | lace : , | | | | | |
| | ate: | | Sig. of the applicant | | | |
| | onfirmed | | | | | |
| Pla | lace : | | | | | |
| Da | ate : | | Sig of Commanding Officer | | | |
| B) | I agree to extend the enrolutionengagement made | nent of my son/daughter/ward for one | year and willing to fulfil | | | |
| Pl | lace: | | | | | |
| D: | ate: | | Sig. of Parent/Guardian | | | |



NOMINATION FORM

MEMBERSHIP IN THE NCC CADET'S WELFARE SOCIETY
Appendix-'A' to DG NCC letter No. 3268/DG NCC/Pers [CWS-3 dated
11 Sept 95. To be kept in the Safe Custody along with Enrolment Form]

SECTION -1

| 1 | . No.:. S/o, D |)/o Sh./ Sr | Rank | C | | ···· |
|----|--|---|---|---|--|--|
| | of Rs. additio | 15/- [Rup | ees Fifteen ime contribu | only in cash pay | herel yable at the time of of m nembership of National | W |
| 3. | I under Gover of pen activiti Comm nent/F I hereb determ which | erstand the ning Body manent di es, I here littee with Partial disa by nomina nined by the will be fina | at I shall be the Managing sablement s by accept to quantum ablement will te the follow he Governmant and bindin | Committee of the sustained by me that the decision of compensation be final and bind ring Person (s) was sent Body / Mans | ncial assistance as determined assistance as determined while participation in Control of the Government Entrol of the paid to me, in elling to me. The will receive financial aging Committee of the gresson(s) in event of the | event of patient Organised NCC Body/Managing vent of perma- assistance, as |
| S. | No N | Name | Age | Relationship | Permanent Address | Percentage of financial assistance payable |
| 4. | seek en | rolment. | n the Welfa nain a cadet | re Society and the | candidate in his/her own nis nomination form will or Wing of the NCC to w | be valid only hich I belong/ |
| | Place | | | | Signature of the | Cadet |
| | | | | WITNESS | | |
| | Date | | | | Signature | |
| | | *************************************** | | | Full Name Address | |
| | | | | | ***************** | 22000 Oct. 10000 |

SECTION -II

(In the case of minors only)

| I am willing to allow my son/daughte | or/ward (Name in capital letters) |
|--|--|
| to | become a member of the National cadets Corps |
| Welfare Society under the terms and co Lalso approved the nomination made in Se | onditions and the rules in force of this Society, ection [3] |
| Place | Signature of Father/Mother/Guardian |
| | |
| | |
| SE | CTION -III |
| | e time contribution and enrolled as a member of the ety during the cadetship in the Junior/Senior |
| Place | |
| | Signature of the Cadet |
| Co | ountersignature |
| | |
| | |
| Station: Jammu | |
| Date | Col |
| | Commanding Officer |



APPENDIX 'D' Annexure to Forml-I Application for enrolment

INDEMNITY BOND

(For Minor Applicant Only)

To The President of India

In consideration of my ward No.

| Rai | | being nominated either by | | | |
|--|-----------|--|--|--|--|
| the NCC authorities or at my own request as a participant in any NCC camp (which include Republic Day Camp and Independence Day Camp in Deihi) Course, Adventure Training (Including Army Navy & Air wing activities as ticase may be) and while travelling [in domestic/International surface Air and water transport] and attending Youth Exchange Programmes abroad. I undertake & agree that neither I nor my other legal representatives will make any claim against the Government against NCC authorities including Officers JCO's/NCO's or equivalents from Navy & Air Force civilians, MT drivers or against any other such persons in the service of the Govt. in respect of any loss or injury to the property or person, including injury resulting in death, due to any reasons whatsoever which I may suffer, while or in consequence of my participation in the above activities and I understand that no compensation will be paid by the Government or NCC authorities including officers, JCO's/NCO's or their equivalents from Navy & Air Force or civilian MT drivers in respect of any such loss or injury and I agree as to bind myself, my executors and administrator and other legal representatives to Indemnity the Govt. or NCC authorities Including Officer, JCO's/NCO's or their equivalents from Navy & Air Force, civilian MT drivers or any person in the service of Government against any claim which may be from any third party against them or any of them arising out of act of default on my part during or in connection with the said camps, courses, adventure training travelling and while or youth exchange programme or any other such NCC activities as may be organised from time to time or outside the Union of India. | | | | | |
| WI | TNESS | | | | |
| | | Signature of Parent/Guardian | | | |
| | | Name | | | |
| 1. | Signature | Address | | | |
| | Name | Letter Land 100 100 100 100 100 100 100 100 100 10 | | | |
| | Address | | | | |
| 2. | Signature | | | | |
| | Name | | | | |
| | Address | | | | |
| Da | ate: | | | | |
| Pla | ace: | | | | |



APPENDIX 'B'
Annexure to Form-I
Application for enrolment

INDEMNITY BOND

(For Major Applicant Only)

To

The President of India

In consideration of being nominated either by the NCC authorities or at my own request as a participant in any NCC camp (which includes Republic . Day camp and Independence Day Camp in Delhi) Course, Adventure Training (Including Army, Navy Air wing activities as the case may be) and while travelling (in domestic/International surface Air and water transport) and attending Youth Exchange Programmes abroad. I undertake & agree that neither I nor my executor or administrators or other legal representatives will make any claim against the Government against NCC authorities including Officers JCO's/NCO's or equivalents from Navy & Air Force civilians, MT drivers or against any other such persons in the service of the Govt. in respect of any loss or injury to the property or person, including injury resulting in death, due to any reasons whatsoever which I may suffer, while or in consequence of my participation in the above activities and I understand that no compensation will be paid by the Government or NCC authorities including officers, JCO's/NCO's or their equivalents from Navy & Air Force or civilian MT drivers in respect of any such loss or injury and Lagree as to bind myself, my executors and administrators and other legal representatives to Indemnity the Govt, or NCC authorities including Officer, JCO's/NCO's or their equivalents from Navy & Air Force, civilian MT drivers or any person in the service of Government against any claim which may be from any third party against them or any of them arising out of act of default on my part during or in connection with the said camps, courses, adventure training traveling and while or youth exchange programme or any other such NCC activities as may be organised from time to time or outside the Union of India.

| WITNESS | | Signature' of Applicant | |
|---------|-----------|------------------------------|--|
| | | NoRank | |
| | | Name | |
| 1. | Signature | | |
| | Name | | |
| | Address | | |
| | | Signature of Parent/Guardian | |
| 2. | Signature | Name | |
| | Name | Address | |
| | | | |

Date:

Place:

(Note: In case of SD Applicant being a minor indemnity bond applicable to minor will be used)