***Curriculum Vitae***

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| C:\Users\PAUL\Desktop\cuj logo.jpg | ***Department of Public Policy & Public Administration******School of Humanities and Social Sciences******Central University of Jammu******Rahya-Suchani (Bagla) District Samba-181143, Jammu (J&K)*** |

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| **C:\Users\Durga Rao\Downloads\IMG-20170920-WA0007.jpg** |
| **Personal Details** |
| **Name** | *Mohit Sharma* |
| **Father’s Name** | *Sh.R.P.Sharma* |
| **Mother’s Name** | *Smt. Kusum Sharma* |
| **Phone Number** | *9419255989* |
| **Nationality** | *Indian* |
| **Email** | *mohit.pppa@cujammuac.in**mohitcuj@gmail.com* |
| **Postal Address** | *CU Jammu , District Samba , Samba , Jammu and Kashmir ,181143,India* |

*Name: Mohit Sharma*

*Designation: Sr. Assistant Professor*

*E-Mail:* *mohit.pppa@cujammuac.in* *,* *mohitcuj@gmail.com* *Phone: 9419255989*

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| **1.1 Educational Status** |
| **Examination** | **Degree** | **Subjects** | **Year** | **Institution** |
| *Bachelor’s**Degree* | *B.A* | *Public Administartion , Geography , English* | *1998* | *Himachal Pradesh University* |
| *Master’s University* | *M.A* | *Public Administartion* | *2001* | *Himachal Pradesh University* |

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| **1.2 Ph.D** |
| **Thesis Title** | **University** |
| *Understanding Managerial Perception of Corporate Social Responsibility Practices in a Public Sector Undertking :An Emperical Study* | *Birla Institute of Technology and Sciences , Pilani* |
| **1.3 M.Phil** |
| **Thesis Title** | **University** |
| *Performance f Himachal Pradesh Horticulture Produce Marketing & Processing Corporation Limited* | *Himachal Pradesh University* |

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| **1.4 Details of Work Experience** |
| **Designation** | **Name of Employer** | **Period of Service** |
| **From** | **To** |
| *Lecturer* | *Govt.College For Girls,Sec-11, Chandigarh* | *Academic session 2003* | *Academic session 2004* |
| *Lecturer* | *Govt.College For Girls,Sec-11, Chandigarh* | *Academic session 2004* | *Academic session 2005* |
| *Lecturer* | *Govt.College For Girls,Sec-11, Chandigarh* | *19/08/2005* | *28/02/2006* |
| *Lecturer* | *Govt.College For Girls,Sec-11, Chandigarh* | *11/09/2006* | *15/03/2007* |
| *Lecturer* | *Green Hills Engg College, Kumarhatti, Solan (H.P)* | *27/11/2007* | *13/12/2010* |
| *Lecturer* | *Debre Birhan University,Ethiopia* | *27/12/2010* | *29/06/2011* |
| *Assistant Professor* | *Central University of Jammu* | *26/12/2013* | *Till date* |

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| **1.5 Research Papers Journals** |
| **Title**  | **Journal** | **ISSNNo** |
| *Ethics and morality beyond normative theories17August 2013.* | *Asian Journal of Business Ethics* | *2210-6731* |
| *AVB Group Scripting A New CSR Paradigm Towards Inclusive GrowthPg.60Apr-Jun 2013.* | *Vikas vani Journal* | *0974-80083* |
| *CSR Mandate in Indian Companies Act 2013, Pg 60, Jan-Mar 2014.* | *Vikas Vani journal* | *0974-80083* |
| *A Conceptual Study of a few Aspects of Ethics in Administration,**Pg-050-055, Nov-Dec 2015.* | *Creative Space:* *international Journal* | *2347-1689* |
| *Decentralisation and Panchayati Raj Institutions in Jammu and Kashmir: An Overview, Pg 145, Sept 2016.* | *Public Affairs and Governance* | *2321-2128* |
| *A Conceptual Study of Ethical Values of Transparency and Accountability in Administration, Pg-73, July-Aug 2017.* | *IRACST**International Journal of Commerce.Bussiness and Management* | *2319-2828* |
| *Participatory Governance and Mahatma Gandhi National Ruaral, employment Gurantee act in Jammu and Kashmir, Pg 37, and Jun-2021.* | *The Journal of Oriental Research* | *0022-3301* |
| *Promoting gender equality across the sustainable development goals.* | *Environment, Development and Sustainability* | *https://doi.org/10.1007/s10668-022-02656-1* |
| *Corporate Social Responsibility in Select Public Sector Undertakings: An Expenditure Analysis, Pg 14-18, Jan-March 2023.* | *Research Discourse* | *--------------* |
| *Transparency in Public-Private Partnership in India: A Study of the Health Sector.* | *Public Affairs and Governance* | *DOI:10.5958/2321-2136.2023.00001.2* |

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| **1.6 Chapters published in Books/ Edited Books** |
| **Title with page Nos.** **and date of publication** | **Book/ Title editor & publisher** | **ISBN No** |
| *Status of Corporate Social Responsibility in New Company Act, Pg88-96, 2018.* | *Corporate Social Responsibility**Ed.Santosh Kumar singh**Awdesh kumar Singh**Serial Publisher* | *978-93-86611-32-1* |
| *From Crisis to innovation: Contours of Governance Reforms in India, Pg 53.* | *Governance in India Fresh Perspective**Ed.Naginder Ambedkar Sole**Segment Books* | *978-93-81513-15-6* |
| *Status of Human Rights During Pandemic* | *Human values and human rights amidst covid 19 pandemics* | *978-93-91377-16-8* |
| *Disaster Management in Jammuand Kashmir: Tracing the History of Reliefand Rehabilitation Amidst Destruction* | *International Handbook of Disaster Research* | *978-981-19-8387-0*  *978-981-19-8388-7 (eBook) https://doi.org/10.1007/978-981-19-8388-7* |

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| **1.7 E- Content**  |
| **Title of E-content** | **Level of contribution UG/PG** | **No. of Quadrants** | **Level of contribution (Editor of e-content for complete course/paper/e-book)** | **No. of Module** |
| *Chief Secretary* | *PG* | *01* | *e course* | *01* |

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| **1.8 Projects/ Consultancy Projects** |
| **Title of Research Project**  | **Funding Agency** | **Grant/Amount Mobilized** **(Rs. Lakhs)** | **PI/Co-PI/Consultant** | **Status****Ongoing/ Completed**  |
| *Impact Assessment of the Schemes channelized through Jammu and Kashmir Scheduled Castes, Scheduled Tribes, Backward Classes Development Corporation 2019-20* | *JKSCSTBCDC* | *4.70* | *PI* | *Completed* |
| *Identification of Urban Homeless Persons in Jammu Division, J&K* | *Jammu Municipal Corporation* | *10.25* | *Consultant* | *Completed* |
| *“Assessment of J&K Public Service Delivery Guarantee Act 2011: A study of Jammu Municipal Corporation”* | *Central University of Jammu* | *2.0* | *PI* | *Completed* |
| *3rd party physical verification of micro industrial units established under Jammu and Kashmir Rural Employment Generation Programme (JKREGP) and implemented by Jammu and Kashmir Khadi Village Industry Board (JK KVIB).* | *JKKVIB* | *2.48* | *PI* | *Completed* |

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| **1.9 Invited Lectures/ Resource Person/Paper presentation in Seminars/ Conferences/full paper in Conference Proceedings** |
| **Title / Academic Session****with date** | **Lecture/Resource Person/Paper presentation/full paper in Conference Proceedings** | **Agency** | **International (Abroad)/ International (within country)/ National/State/****University level** |
| *“In New Look into Corporate Social Responsibility”- December 2014* | *Paper Presentation* | *Indian Public Administration Association (IPAA)* | *National* |
| *PDS in democracy: A imperative need in developing society – March, 2014* | *Paper Presentation* | *St. Wilfred’s P.G. College, Jaipur* | *National* |
| *“Globalisation & Corporate Social Responsibility: An Indian Experience – January 2015* | *Paper Presentation* | *Dr. Baba saheb Ambedkar Marathwada University, Aurangabad* | *International* |
| *“NET Neutrality: A citizen Perspective” – May 2015* | *Paper Presentation* | *Central University of Jammu* | *National* |
| *“Fiscal Fedralism”- January 2016* | *Paper Presentation* | *MHRD* | *National* |
| *Status of Corporate Social Responsibility in New Company Act. – February 2016* | *Paper Presentation* | *ICSSR, MHRD* | *National* |
| *W.T.O. and its implications in agriculture – September 2016* | *Lecture* | *SKUAST Jammu* | *National* |
| *Participatory Governance and Role of PRI’s in Jammu & Kashmir” – March 2017* | *Paper Presentation* | *MDU Rohtak* | *National* |
| *Recent Advances in Mathematics – October 2018* | *Paper Presentation* | *Dept. Of Mathematics, Central University of Jammu* | *National* |
| *Corporate Social Responsibility in Agricultural and Rural Development: A study of select Indian Public Sector Undertakings – March 2019* | *Paper Presentation* | *IIPA* | *National* |
| *Equitable and Inclusive Education: Learning for All – October 2020* | *Paper Presentation* | *State Council of Educational Research & Training (SCERT) J&K UT* | *National* |

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| **1.10 Membership**  |
| *Life member of the Indian Institute of Public Administration, New Delhi.* |
| *Life member of the Indian Public Administration Association* |