



# जम्मू केंद्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF JAMMU

राया-सुचानी, बागला, जिला सांबा-181143, जम्मू, जम्मू एवं कश्मीर  
Rahya -Suchani(Baglia), District Samba -181143, Jammu (Jammu & Kashmir)

No: CUJ/Estab.NT/ENT-29/2023/ 370

20.06.2024

## **Notification No. 43 / 2024**

**Sub: Answer Keys of written test for the post of Section Officer advertised vide Employment Notification No. 29 dated 30.10.2023 & posts of Technical Assistant (Computer cum Electronics) and Laboratory Attendant advertised vide Employment Notification No. 31 dated 09.02.2024 - Reg**

**Ref:** (i) Employment Notification No. 29 dated 30.10.2023  
(ii) Employment Notification No. 31 dated 09.02.2024  
(iii) Notification No. 34/2023 dated 07.06.2024  
(iv) Notification No. 39/2023 dated 13.06.2024

\*\*\*\*\*

1. This is for the information of all candidates who have appeared in the Written Test for the post of Section Officer advertised vide Employment Notification No. 29 dated 30.10.2023 & posts of Technical Assistant (Computer cum Electronics) and Laboratory Attendant advertised vide Employment Notification No. 31 dated 09.02.2024 on **19.06.2024 (Wednesday)** that Answer keys of question paper has been attached herewith as Annexure - A, B & C.
2. Any challenge(s) regarding correct / incorrect response in answer key are invited on or before **23.06.2024**, citing correct answer upon deposit of **Rs 500/- per question**. The challenge fee will be refunded to those candidate(s) only whose challenge(s) have been upheld / found correct. For submission of challenges(s), candidates are required to:
  - a) Deposit Rs 500/- per question in the University SBI Account No. **32911811713**, IFSC SBIN0018531, MICR Code 180002050 through NEFT only.
  - b) Fill up the details in the format enclosed herewith and email legibly scanned copy to Email: **ntrecruitment2023@cuammu.ac.in** only.
3. Challenges(s) submitted after **23.06.2024**, or through any other mode or without above mentioned requirements shall not be entertained under any circumstance.
4. Final Answer Key, if required, will be uploaded on the University website after taking into account the challenge(s) submitted by the candidates.

Sd/-  
**Prof. (Dr.) Yashwant Singh**  
Registrar (I/c)  
registrar@cuammu.ac.in

**Encl:** 1. Answer Challenge Form  
2. Answer Key Annexures (A-C)

**Central University of Jammu**

**ANSWER KEY**

**POST: SECTION OFFICER (SO)**

**DATE OF EXAM:19/06/2024**

| QUESTION NO. | ANSWER | QUESTION NO. | ANSWER | QUESTION NO. | ANSWER | QUESTION NO. | ANSWER |
|--------------|--------|--------------|--------|--------------|--------|--------------|--------|
| Q. 1         | C      | Q. 21        | D      | Q. 41        | D      | Q.61         | A      |
| Q. 2         | A      | Q. 22        | C      | Q.42         | B      | Q.62         | B      |
| Q. 3         | D      | Q. 23        | C      | Q.43         | A      | Q.63         | D      |
| Q. 4         | A      | Q.24         | B      | Q.44         | C      | Q.64         | B      |
|              |        | Q.24         | A      |              |        |              |        |
| Q. 5         | D      | Q.25         | D      | Q.45         | D      | Q.65         | D      |
| Q. 6         | D      | Q.26         | C      | Q.46         | C      | Q.66         | A      |
| Q. 7         | C      | Q.27         | C      | Q.47         | C      | Q.67         | C      |
| Q. 8         | A      | Q.28         | A      | Q.48         | B      | Q.68         | B      |
| Q. 9         | B      | Q.29         | A      | Q.49         | B      | Q.69         | C      |
| Q. 10        | A      | Q.30         | B      | Q.50         | A      | Q.70         | A      |
| Q. 11        | D      | Q.31         | A      | Q.51         | C      |              |        |
| Q. 12        | B      | Q.32         | B      | Q.52         | B      |              |        |
| Q. 13        | A      | Q.33         | A      | Q.53         | B      |              |        |
| Q. 14        | C      | Q.34         | C      | Q.54         | C      |              |        |
| Q. 15        | A      | Q.35         | D      | Q.55         | A      |              |        |
| Q. 16        | C      | Q.36         | B      | Q.56         | C      |              |        |
| Q.17         | D      | Q.37         | A      | Q.57         | C      |              |        |
| Q.18         | B      | Q.38         | B      | Q.58         | B      |              |        |
| Q.19         | B      | Q.39         | A      | Q.59         | D      |              |        |
| Q. 20        | C      | Q.40         | D      | Q.60         | D      |              |        |

--Sd--

Exam Controller

**Central University of Jammu****ANSWER KEY****Name of Post : (Technical Assistant) Date of Exam: 19/06/2024****Section A (Compulsory)**

| Question Number . | Answer | Question Number | Answer | Question Number | Answer |
|-------------------|--------|-----------------|--------|-----------------|--------|
| Q.1               | B      | Q.11            | A      | 21              | B      |
| Q.2               | A      | Q.12            | A      | 22              | A      |
| Q.3               | A      | Q.13            | C      | 23              | B      |
| Q.4               | B      | Q.14            | B      | 24              | D      |
| Q.5               | B      | Q.15            | D      | 25              | D      |
| Q.6               | C      | Q.16            | B      | 26              | D      |
| Q.7               | D      | Q.17            | C      | 27              | C      |
| Q.8               | B      | Q.18            | B      | 28              | A      |
| Q.9               | C      | Q.19            | B      | 29              | A      |
| Q.10              | C      | Q.20            | D      | 30              | A      |

**Section B(Electronics)**

| Question Number | Answer | Question Number | Answer | Question Number | Answer | Question Number | Answer |
|-----------------|--------|-----------------|--------|-----------------|--------|-----------------|--------|
| Q.31            | C      | Q.41            | C      | Q.51            | B      | Q.61            | C      |
| Q.32            | C      | Q.42            | C      | Q.52            | B      | Q.62            | B      |
| Q.33            | C      | Q.43            | B      | Q.53            | C      | Q.63            | C      |
| Q.34            | A      | Q.44            | B      | Q.54            | B      | Q.64            | C      |
| Q.35            | A      | Q.45            | C      | Q.55            | B      | Q.65            | B      |
| Q.36            | A      | Q.46            | D      | Q.56            | C      | Q.66            | C      |
| Q.37            | D      | Q.47            | C      | Q.57            | C      | Q.67            | A      |
| Q.38            | D      | Q.48            | C      | Q.58            | C      | Q.68            | A      |
| Q.39            | D      | Q.49            | D      | Q.59            | D      | Q.69            | B      |
| Q.40            | A      | Q.50            | A      | Q.60            | C      | Q.70            | B      |

**Section C (Computer Science)**

|      |   |      |   |      |   |      |   |
|------|---|------|---|------|---|------|---|
| Q.31 | C | Q.41 | A | Q.51 | D | Q.61 | B |
| Q.32 | D | Q.42 | D | Q.52 | B | Q.62 | A |
| Q.33 | D | Q.43 | C | Q.53 | B | Q.63 | A |
| Q.34 | A | Q.44 | D | Q.54 | C | Q.64 | C |
| Q.35 | C | Q.45 | C | Q.55 | B | Q.65 | D |
| Q.36 | B | Q.46 | D | Q.56 | C | Q.66 | D |
| Q.37 | B | Q.47 | D | Q.57 | D | Q.67 | D |
| Q.38 | C | Q.48 | D | Q.58 | B | Q.68 | B |
| Q.39 | B | Q.49 | B | Q.59 | D | Q.69 | B |
| Q.40 | C | Q.50 | B | Q.60 | C | Q.70 | C |

--Sd--

Exam Controller

**Central University of Jammu**

**ANSWER KEY**

**POST: LABORATORY ATTENDANT**

**DATE OF EXAM:19/06/2024**

| QUESTION NO. | ANSWER | QUESTION NO. | ANSWER | QUESTION NO. | ANSWER | QUESTION NO. | ANSWER |
|--------------|--------|--------------|--------|--------------|--------|--------------|--------|
| Q. 1         | C      | Q. 21        | B      | Q. 41        | A      | Q.61         | A      |
| Q. 2         | C      | Q. 22        | A      | Q.42         | C      | Q.62         | C      |
| Q. 3         | B      | Q. 23        | C      | Q.43         | D      | Q.63         | B      |
| Q. 4         | A      | Q.24         | A      | Q.44         | B      | Q.64         | B      |
| Q. 5         | D      | Q.25         | B      | Q.45         | B      | Q.65         | B      |
| Q. 6         | A      | Q.26         | B      | Q.46         | C      | Q.66         | C      |
| Q. 7         | A      | Q.27         | C      | Q.47         | D      | Q.67         | D      |
| Q. 8         | A      | Q.28         | C      | Q.48         | C      | Q.68         | A      |
| Q. 9         | A      | Q.29         | A      | Q.49         | D      | Q.69         | B      |
| Q. 10        | C      | Q.30         | B      | Q.50         | A      | Q.70         | A      |
| Q. 11        | C      | Q.31         | C      | Q.51         | A      |              |        |
| Q. 12        | A      | Q.32         | D      | Q.52         | B      |              |        |
| Q. 13        | A      | Q.33         | A      | Q.53         | A      |              |        |
| Q. 14        | D      | Q.34         | B      | Q.54         | D      |              |        |
| Q. 15        | D      | Q.35         | A      | Q.55         | C      |              |        |
| Q. 16        | B      | Q.36         | B      | Q.56         | C      |              |        |
| Q.17         | C      | Q.37         | D      | Q.57         | D      |              |        |
| Q.18         | B      | Q.38         | A      | Q.58         | C      |              |        |
| Q.19         | A      | Q.39         | C      | Q.59         | B      |              |        |
| Q. 20        | A      | Q.40         | D      | Q.60         | C      |              |        |

--Sd--

Exam Controller



# Central University of Jammu

Rahya-Suchani (Bagla), District Samba – 181143, Jammu (J&K)

## ANSWER CHALLENGE FORM

1. Employment Notification No.: \_\_\_\_\_
2. Post Applied for: \_\_\_\_\_
3. Name of Candidate: \_\_\_\_\_
4. Roll No: \_\_\_\_\_
5. Total Challenges: \_\_\_\_\_ (Please mention total number)
6. Total Fee paid: \_\_\_\_\_ (in rupees. Note: Rs 500/- per question)
7. University Account No: SBI Account No. 32911811713, IFSC SBIN0018531,  
MICR Code: 180002050 through NEFT only.
8. NEFT details: Transaction No \_\_\_\_\_ dated: \_\_\_\_\_ Bank: \_\_\_\_\_
9. Bank A/c No. of Candidate \_\_\_\_\_ Bank Name \_\_\_\_\_ IFSC \_\_\_\_\_  
(in case of refund)
10. Challenge Details: (Scanned copy of challenge form may be sent at email i.e.  
ntrecruitment2023@cuammu.ac.in )

| Challenge No | Question No | Answer/option as per key uploaded on Website | Correct answer/option as per Candidate | Reasons for correct answer with supporting documents |
|--------------|-------------|--|--|--|
| 1.           |             |  |  |  |
| 2.           |             |  |  |  |
| 3.           |             |  |  |  |
| 4.           |             |  |  |  |

-----  
(Signature of Candidate)

Phone No:

Email: